



*Dr. Christal Whitfield,  
CFSP President*

# 83<sup>rd</sup> Annual

Alabama Funeral Directors and  
Morticians Association, Inc.

Convention and Expo  
June 12-14, 2022

## WE ARE ONE!

Unified-Moving Forward with Commitment in  
Funeral Service

**The Birmingham - Marriott Hotel**

3590 Grandview Pkwy.

Birmingham, Alabama 35243



Phone: 205-968-3775  
Alabama Funeral Directors &  
Morticians Association, Inc.  
83<sup>rd</sup> Convention ~ June 12 – 14, 2022

Dear AFD & MA, Inc. Family and Staff,

Greetings! The AFD&MA, Inc. 83<sup>rd</sup> Annual Convention is scheduled for June 12-14, 2022 at the Birmingham Marriott Grandview. Annual Convention will follow ALL CDC, City of Birmingham, and the State of Alabama Guidelines for Covid-19. Face masks preferred.

We look forward to seeing you in Birmingham for the 83<sup>rd</sup> Annual Convention. If you have questions, or need additional information, please call Belverleeann D. Madison at 205-886-7858.

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## HOST HOTEL INFORMATION

### The Birmingham-Marriott Hotel

3590 Grandview Pkwy, Birmingham, Alabama 35243

Phone: 205-968-3775 Fax: 205-968-3742

## ROOM RESERVATIONS & PAYMENTS

Reservation Code: AFD

### ROOM RATES: *(Single or Double Occupancy)*

The following rates are net of taxes and non-commissionable

| Sunday, June 12, 2022 | Monday, June 13, 2022 | Tuesday, June 14, 2022 |
|-----------------------|-----------------------|------------------------|
| \$129.00              | \$129.00              | \$129.00               |

*Hotel's room rates are subject to applicable state tax (currently 17.5% Occupancy Tax plus \$3.00 Birmingham City Lodging Fee) effect at the time of check-out. Tax values are subject to change.*

**Check In Time: 4:00 PM**

**Check out Time: 11:00 AM**

- Complimentary self-overnight parking
- Complimentary basic Wi-Fi in guest rooms and meeting space
- (10) Handicap Rooms
- Indoor swimming, Fitness+ Health Center

*\*Please note that if you or your guest use a credit card, the credit card used will be required to make and guarantee your reservations and authorized for incidentals. An authorization will be placed on the bank account for the total amount of the room plus \$50.00 for incidentals per day. The authorization will show as pending for 5-7 business days, though, the final balance charged may be less. This applies to all occupants, including those with rooms paid by Brown Service. The card will NOT be charged until check out.*

**All hotel reservations must be cancelled directly with the hotel, 48 hours prior to arrival date.**

AFDMA, INC. 83<sup>RD</sup> ANNUAL CONVENTION REGISTRATION AND THE  
BIRMINGHAM MARRIOTT GRANDVIEW RESERVATION

**DEADLINE IS: May 30, 2022**



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**REGISTRATION FEES**

**Pre-registration**

(Prior to May 30, 2022, 5:00PM)

**On-Site**

(After May 30, 2022, 5:00PM)

|  |  |
|--|--|
| Members/Licensed professionals \$150.00  | Members/Licensed professionals \$200.00  |
| Nonmembers licensed professionals \$200.00   | Nonmembers licensed professionals \$250.00   |
| The guest's registration fee \$200.00  | The guest's registration fee \$250.00  |
| The Apprentices / Students registration fee \$75.00  | The Apprentices / Students registration fee \$100.00   |
| Apprentices & Students please submit a copy of your Apprentice licensed and school credentials | Apprentices & Students please submit a copy of your Apprentice licensed and school credentials |

**VENDOR REGISTRATION FEES**

6x6 Table Top Exhibit \$300.00

Includes (2) tickets for each event and (2) chairs. Setup: Sunday, June 12, 2022 at 12:00 - 3:00PM. Breakdown: Monday, June 13, 2022 at 5:00 PM.

**SOUVENIR JOURNAL**

Full Page Ad \$250.00 - 1/2 Page Ad \$150.00

Deadline June 1, 2022

Email all ads to: [bad.madison@yahoo.com](mailto:bad.madison@yahoo.com)

Mail all payments to:

AFD&MA, Inc.

4715-23<sup>rd</sup> Street

Tuscaloosa, AL 35401

**REGISTRATION CANCELLATIONS:**

Registration cancellations must be submitted in writing (emails preferred) to the financial secretary no later than Wednesday, June 1, 2022, 5:00 PM to receive a refund, minus a \$25 administrative fee. ALL registration refunds will be processed within thirty (30) days after the close of the meeting. After Wednesday, June 1, 2022, 5:00 PM you will not be able to receive a refund.

*There will no youth convention activities this year.*



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**INCLUDED IN ALL REGISTRATIONS:**

(LPM, NLPM, Guest, Apprentice, Students and Vendors) REGISTRATION will include (2) Admission tickets, one ticket for BOTH Sunday and Monday TICKETED EVENTS. **Sunday's event is scheduled for 150 people.** Please text me ASAP!

**ADDITIONAL TICKETS FOR BOTH TICKETED EVENTS:**

- Age 13 – Adult: \$75.00 - Children 12 and under - \$45.00
  - RESERVED Table(s) 75 x 8 = \$600.00
  - PRESIDENT'S LUNCHEON
- I need to know the exactly count by June 1, 2022, 5:00 PM.  
Please text BelverLeeann 205-886-7858

**AS SOON AS POSSIBLE: PLEASE ADVISE BELVERLEEANN  
VIA TEXT AT 205-886-7858 "Thank You"**





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Registrant: \_\_\_\_\_

Funeral Director #: \_\_\_\_\_ Embalmer #: \_\_\_\_\_ Licensed Non-member#: \_\_\_\_\_

Guest: \_\_\_\_\_ Student/Apprentice: \_\_\_\_\_ First time: Yes / No

Company Name: \_\_\_\_\_

Company Mailing Address:  
\_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Office No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Cell Number: \_\_\_\_\_

Registrant Primary Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Name

Relationship

Telephone: \_\_\_\_\_

**MAKE PAYABLE & MAIL TO:**

AFD&MA, Inc.  
Office of Financial Secretary  
4715-23<sup>rd</sup> Street  
Tuscaloosa, Alabama 35401





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**TENTATIVE AGENDA**

**AFD&MA, Inc. 83<sup>rd</sup> Convention Agenda**

**Sunday, June 12, 2022**

- 12:00 PM -3:00 PM Registration  
4:00 PM Hotel Check-in  
4:00 PM - 5:00 PM Board Meeting  
5:00 PM - 6:00 PM Seminar (1 Hr)  
6:00 PM - 7:00 PM Memorial Service (Attire: Night in White; Open to the public)  
7:00 PM - 10:00 PM Reception (Ticket Required)  
40 & Under Event (Offsite)

**Monday, June 13, 2022** (Attire: State Uniforms, Group Photo will be taken)

- 7:30 AM - 9:15 AM Registration  
8:45 AM - 9:15 AM Devotional (Continental Breakfast Provided)  
9:30 AM - 10:30 AM Business Session  
Break  
10:45 AM - 11:45 AM Seminar (1-Hr)  
12:00 PM - 1:30 PM Presidents Luncheon w/ Vendors  
1:30 PM - 3:30 PM Charles Perine  
Alabama Board of Funeral Service, Roundtable Discussion  
(2 Hrs.)  
3:45 PM - 4:45 PM Seminar (1 Hr.)  
7:00 PM - Until "Game Night"  
Please wear your favorite school jersey and enjoy a night of relaxation with live entertainment, food and games.

**Tuesday, June 14, 2022**

- 8:45 AM - 9:15AM AFDMA, Inc. Spirit Day (Wear t-shirts provided.)  
Devotional Service (Breakfast Provided)  
10:00 AM - 11:00AM Seminar (1 Hr.)  
11:15 AM- Closing Business Session  
Voting



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**APPLICATION FOR NEW MEMBERSHIP**

Title Preference: Mr. Mrs. Ms. Rev. Dr.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Licensed Funeral Director: License #: \_\_\_\_\_

Licensed Embalmer: License #: \_\_\_\_\_

Apprentice Funeral Director: License #: \_\_\_\_\_

Apprentice Embalmer: License #: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**MEMBERSHIP FEES**

|                          |                                   |
|--------------------------|-----------------------------------|
| _____ General Member     | Membership Fee: \$650.00 per year |
| _____ Firm Member        | Membership Fee: \$250.00 per year |
| _____ Student/Apprentice | Membership Fee: \$150.00 per year |
|                          | Application Fee: \$ 25.00         |
| <b>Total: \$</b> _____   | <b>Year Joined:</b> _____         |





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**RENEWAL MEMBERSHIP DUES FORM**

Title Preference: Mr. Mrs. Ms. Rev. Dr. CFSP Other: \_\_\_\_\_

Name: \_\_\_\_\_  
First Middle Initial Last

Business License #: \_\_\_\_\_ Funeral Director/Mortician # \_\_\_\_\_

Company Name: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Office Fax\*: \_\_\_\_\_

Personal Phone: \_\_\_\_\_ Personal Fax\*: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email\*: \_\_\_\_\_

Are you a current AFD&MA Member? Yes No Position: \_\_\_\_\_

**\*REQUIRED if you wish to receive information by fax or email.**

Preferred Mailing Address: \_\_\_\_\_

Cell# \_\_\_\_\_

**MAKE PAYABLE & MAIL TO:**

AFD&MA, Inc.  
Office of Financial Secretary  
4715-23<sup>rd</sup> Street  
Tuscaloosa, Alabama 35401

Credit Card #: \_\_\_\_\_

Exp.: \_\_\_\_\_/\_\_\_\_\_ CVV: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Check #: \_\_\_\_\_ Money Order#: \_\_\_\_\_