



81ST ANNUAL
ALABAMA FUNERAL DIRECTORS AND
MORTICIANS ASSOCIATION, INC.

CONVENTION AND EXPO
JUNE 10-13, 2018

“The Legacy Continues Through Education”



The Birmingham - Marriott Hotel

3590 Grandview Pkwy.

Birmingham, Alabama 35243

Phone: 205-968-3775



Alabama Funeral Directors & Morticians Association, Inc.

April 1, 2018

It gives me great pleasure to extend greetings to my colleagues of the Alabama Funeral Directors and Morticians Association, Incorporated as we prepare for our 81st State Convention in 2018 to be held in the MAGIC CITY of Birmingham, Alabama.

We are forever grateful to the Almighty God for blessing us to enter another year. Our theme for this year is "The Legacy Continues through Education". Let us take this opportunity to share ideas, innovative techniques, and fellowship while continuing to demonstrate our commitment to excellence and maintaining high standards in funeral service.

A special Thank You to our Convention Committee and our Birmingham area colleagues for their time and efforts to prepare and plan a MAGIC CITY convention. Remember also, that the Youth will have activities as well. Our vendors and sponsors will be participating.

We look forward to seeing you at the 81st Convention of the Alabama Funeral Directors and Morticians Association, Incorporated in Birmingham Alabama June 10-13, 2018.

Respectfully,

Roy A. Goodson

Roy A. Goodson,
CFSP President



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2018 SOUVENIR JOURNAL ADVERTISEMENT

Advertising in the Souvenir Journal is an effective way to advertise your business, products, or services during this years convention. The journal will be distributed to everyone who registers for the convention and are retained over the years to remind us of the fellowship, fun, professional development, and cherished memories with our colleagues, family, staff, and friends.

PRICING

Front Cover: 8 ½ X 11, Sold
Front Inside: 8 ½ X 11, \$350.00
Full Page (Color): 8 ½ X 11, \$150.00

Back Cover: 8 ½ X 11, Sold
Back Inside: 8 ½ X 11, \$350.00
Half Page (Color): 5 ½ X 8 ½, \$100.00

AD GUIDELINES

PDF and EPS Files are Preferred – JPEG Files in 300 DPI, accepted
***Please do not send files in Microsoft Word, PowerPoint, Publisher, Word Perfect, as web pages or in low resolution or handwritten files.**

All ads **MUST** be submitted according to the above guidelines. Ads will not be printed until full payment is received and accompanied by a signed approval and ads **MUST** be received by **May 20, 2018** at 5:00 P.M. to the Financial Sectary.

Please mail checks to:

AFD&MA, Inc.
Office of Financial Secretary
P.O. Box 2687, Tuscaloosa, Alabama 35403-2374



Alabama Funeral Directors & Morticians Association, Inc.

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HOTEL INFORMATION

The Birmingham-Marriott Hotel

3590 Grandview Pkwy, Birmingham, Alabama 35243

Phone: 205-968-3775

Fax: 205-968-3742

All rooms reservations **MUST** be made with the hotel directly by Sunday, May 20, 2018.
There will be NO EXCEPTIONS!

ROOM RESERVATIONS

Reservations can be made online at www.Marriott.com/bhmmc or by calling: (205) 968-3775, (888) 236-2427. In order to get the group room rate please provide the **GROUP NAME: Alabama Funeral Directors and Morticians Association** when making your reservation. Use code ADFAFDK for a King Room or AFDAFDA for a Double.

A credit or debit card is required at the time of booking to secure your reservation. Your card will not be charged for your reservation and is only used to hold your room.

ROOM RATES

Single/Double: \$129.00 USD / Night

Suites: 2 Kings Suites and 2 Studio Suites are available and included in AFD&MA, Inc. room block. If you would like a suite, please contact Belverleeann at 205- 886-7858.

*Hotel room rates are subject to applicable city, local and state taxes, totaling 17.5%

CHECK-IN TIME: SUNDAY JUNE 10, 2018 3:00 P.M.

CHECK-OUT TIME: WEDNESDAY, JUNE 13, 2018, 12:00 NOON



Alabama Funeral Directors & Morticians Association, Inc.
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APPLICATION FOR NEW MEMBERSHIP

Title Preference: Mr. Mrs. Ms. Rev. Dr.

Name: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____ Fax: _____

Licensed Funeral Director: License #: _____

Licensed Embalmer: License #: _____

Apprentice Funeral Director: License #: _____

Apprentice Embalmer: License #: _____

Preferred Mailing Address: _____

Company Name: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____ Fax: _____ Email: _____

MEMBERSHIP FEES

_____ General Member	Membership Fee: \$600.00 per year
_____ Firm Member	Membership Fee: \$250.00 per year
_____ Student/Apprentice	Membership Fee: \$150.00 per year
	Application Fee: \$25.00

Total: \$ _____



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FORM

Title Preference: Mr. Mrs. Ms. Rev. Dr. CFSP Other: _____

Name: _____
First Middle Initial Last

Business License #: _____ Funeral Director/Embalmer # _____

Company Name: _____

Office Phone: _____ Office Fax*: _____

Personal Phone: _____ Personal Fax*: _____ Cell Phone: _____

Mailing Address: _____

City/State/Zip: _____

Email*: _____

Are you a current AFD&MA Member? Yes No Position: _____

MAKE PAYABLE & MAIL TO:

AFD&MA, Inc.

Office of Financial Secretary
P.O. Box 2687,
Tuscaloosa, Alabama 35403-2374

Credit Card #: _____

Exp.: _____ / _____ CVV: _____

Name on Card: _____

Address: _____

Check #: _____ Money Order#: _____



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Pre- Convention Registration \$250.00

Registrant: _____

Funeral Director #: _____ Embalmer #: _____ Licensed Non-member#: _____

Guest: _____ Student/Apprentice: _____

Company Name: _____

Mailing Address: _____

City/State/Zip: _____

Office No.: _____ Fax No.: _____

Registrant Primary Email: _____

Emergency Contact: _____

Name

Relationship

Telephone: _____

Dietary Preferences: We will do our best to accommodate your dietary needs but cannot guarantee availability of choices. Please circle your preferences below:

Seafood Allergies: Yes/No Vegetarian: Yes/NO Food Allergies:

Pre-Convention Registration

Onsite Convention Registration

Members & Guest \$250.00
 Include (1) Banquet Ticket

Members & Guest \$300.00
 Include (1) Banquet Ticket

Licensed Non-member \$300.00

Licensed Non-member \$350.00

One Day Pass \$150.00

One Day Pass \$175.00

Student/Apprentice \$150.00

Student/Apprentice \$150.00

Youth \$100.00
 Include (2) T-Shirts

Youth \$100.00
 Include (2) T-Shirts



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March 25, 2018

Dear Members,

I am the youth coordinator for our 81st State Convention. I would like to provide an educational as well as fun filled time for our youth. Pre-Registration fee will be \$100.00 per person, \$125.00 on-site, but that will not cover other expenses. Based on using (15) youth and (5) Adults, I will need to raise at least \$2,500.00 to cover other activities and events. Any donation is acceptable and highly appreciated.

I am seeking sponsors for bus transportation for two days. I also would like to provide activities, bags, fees, and food. This is the start of something I would like to see happen year after year as we travel over Alabama. If we have funds left over, I will put the funds in an account for the next convention.

Please send donations to:

*Make Payable To:
AFD&MA, Inc.
Memo: Youth*

*Mail To:
Office of Financial Secretary
P.O. Box 2687,
Tuscaloosa, Alabama 35403-2374*

Thanking you in advance for your help.

Mary Burton-Curry
Ret. Sgt. Mary Burton-Curry, LPN/EMT/LFD



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AGENDA

Saturday, June 9, 2018

TBA Work Session

Sunday, June 10, 2018

8:00 A.M. – 12:00 Noon Registration Open
10:00 A.M. Leave for Church Service
10:30 A.M. Sunday Worship: New Bethlehem Baptist Church, Bessemer
12:00 Noon Lunch (On Your Own)
2:00 P.M. – 5:00 P.M. Registration Open
4:00 P.M. Seminar (1 CE's): Brad Kuchnicki – A 2017 Funeral Home Inspection: An OSHA Chronicle
6:00 P.M. Memorial Service: “Going Back to the Old Landmark”
(Attire: Women: White, Men: Dark Suit)
7:00 P.M. – 8:00 P.M. Reception (Atrium)
8:00 P.M. – 10:00 P.M. Hospitality in the Exhibit Hall

Monday, June 11, 2018

8:00 A.M. – 12:00 Noon Registration Open
8:30 A.M. – 9:00 A.M. Devotion
9:00 A.M. – 10:45 A.M. Opening Business Session
(State Uniform: Gold Blazer, White Shirt, and Black Skirt/Slacks)
* Group Photo will be taken after the opening Business Session.
11:00 A.M. Exhibit Hall Open (Please go visit and support our vendors.)
12:00 Noon – 2:00 P.M. Lunch & Learn/Seminar in Exhibit Hall (2 CE's)
Dr. Harry P. Close, II CFSP
How To Avoid FTC Rules Violations



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Monday, June 11, 2018, Continued

2:00 P.M. – 5:00 P.M.	Registration Open
3:00 P.M.	Ladies Auxiliary Meeting & Exhibit Hall Closes
5:00 P.M.	Registration Closed
6:00 P.M. – 7:00 P.M.	Cocktail Reception
7:00 P.M.	A Hat “A”tude Affair – Free Event
10:00 P.M.	Hospitality Suite

Please visit our vendors in the exhibit hall during your leisure, Sunday & Monday!

Tuesday, June 12, 2018

8:00 A.M. – 1:00 P.M.	Registration Open
8:30 A.M. – 9:00 A.M.	Devotion
9:00 A.M. – 10:45 A.M.	Business Session (Attire: Business Casual)
11:00 A.M. – 12:00 Noon	Seminar (1CE): Eloise W. Saucer, CFSP “Funeral Service Ethics & Professionalism: Can You Live With Yourself?”
12:00 Noon – 2:00 P.M.	Lunch (On Your Own)
2:00 P.M. – 4:00 P.M.	Seminar (2 CE’s): Paul Harris, OSHA Bloodborne Pathogens/Hazard Communication
6:00 P.M. – 7:00 P.M.	Cocktail Reception
7:00 P.M.	An Evening of Entertainment (Formal/ Semi-formal, Shades of Blue)
10:00 P.M. – 12:00 A.M.	Hospitality Suite

Wednesday, June 13, 2018

8:30 A.M. – 9:00 A.M.	Devotion
9:00 A.M. – 10:45 A.M.	Business Session (Attire: Business Casual)



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LEGAL FUNDS CONTRIBUTIONS

Please send your contributions to the AFD&MA, Inc., Legal Fund and Scholarship Fund

Name: _____

Mailing Address: _____

City/State/Zip: _____

Legal Fund: _____

Scholarship Fund: _____

Total Amount Enclosed: _____ Check #: _____

MAKE PAYABLE & MAIL TO:

AFD&MA, Inc.
Office of Financial Secretary
P.O. Box 2687,
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APPLICATION FOR SCHOLARSHIP

Application and all requested material must be received by May 12, 2018

Application must include: resumé, three letters of recommendations (one from a funeral home owner/manager; one from someone in the community that knows the applicant; and one from a teacher or former teacher), and a wallet-size photo. The applicant should submit a short essay (three descriptive paragraphs that include his/her interest in funeral service and provide any other pertinent information. Please send a copy of your certified transcript with your application. You must have at least a 2.5 cumulative grade point average on 4.0 grading scale.

Mail Materials to: Mrs. Beverly Meadows c/o Good Shepard Funeral Home, Inc.
150 White St., Montevallo, AL 35115

Name: _____

Social Security #: _____ Age: _____ Date of Birth: _____

Mailing Address: _____

Telephone: _____ Cell: _____

Marital Status: Single _____ Married _____ Divorced _____

Religious Affiliation: _____

Employment Experience: _____

Civic and Extracurricular Activities: _____

Reasons for wanting to enter the field of funeral service: _____

What college of funeral service education do you plan to attend: _____

Date You Plan to Enter College: _____ Full Time: ___ Part Time: Proposed

Date of Graduation: _____

Father's Name: _____ Mother's Name: _____

Mailing Address: _____

Telephone: _____ Cell: _____



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Note: Send to Financial Secretary along with Payment
Please Make a Copy to Keep for Your Records

Name: _____ Title: _____

License #: _____ Mort #: _____ Life Member: _____ CFSP: _____

Pre-Registration	Amount		Notes
General St./Nat. Membership Dues	\$600.00		
Firm Membership	\$250.00		
Conv. Registration (Members)	\$250.00		
Guest Members Conv. Reg.	\$250.00		
Licensed Non-AFDMA, Inc.	\$300.00		
LNMFDMA, Guest	\$300.00		
One Day Pass \$150 per day	\$150.00		Mon: /Tue:
Souvenir Inside Front Cover	Sold		Reminder: Deadline May 2018
Souvenir Outside Back Cover	Sold		Reminder: Deadline May 2018
Souvenir Full Pg. Color Ad	\$150.00		Reminder: Deadline May 2018
Souvenir Half Pg. Color Ad	\$100.00		Reminder: Deadline May 2018
Additional Banquet Ticket	\$65.00		(1) Included w/ Registration
Table Seating (8) x \$65.00	\$520.00		
Youth/Youth Donations	\$100.00		
New Membership Application Fee	\$25.00		
Student/Apprentices	\$150.00		
Scholarship	\$		
Legal Fund	\$		
Vendor/Vehicle Booth	\$300.00		Please note if outlets are need.

Cash: _____ Ck#: _____ Money Order #: _____

Credit Card: American Express Mastercard Visa Discover

Credit Card #: _____ Exp.: _____ / _____ CVV: _____

Name on Card: _____

Address: _____

Date Rec'd: _____ Processed: _____ Fwd. To CH-T: _____